



## **2026 GHSA Qualifier #2: West Point Lake, LaGrange, GA**

### **February 7, 2026**

#### **Tournament Director:**

- Steve Sizemore, MLF  
270.703.8882 [steve.sizemore@majorleaguefishing.com](mailto:steve.sizemore@majorleaguefishing.com)

#### **GHSA Liaison On-Site Contact:**

- Anson Wilson – GHSA  
770.617.9648 or [anson.wilson@dcssga.org](mailto:anson.wilson@dcssga.org)

#### **Competition Waters:**

- West Point Lake

#### **Practice:**

- Competition waters are open for practice until 5 p.m. on Feb. 6.
- The purchasing of, or bartering for, information or the hiring of fishing guide services will not be permitted after Jan 27.

#### **Boat Operation:**

- Contestants are not permitted to drive the boat when the combustion engine is in operation. Each boat will be driven by a coach or volunteer driver. Contestants may operate the trolling motor. Coaches and volunteers may provide assistance, including information about locating and catching fish, but are not permitted to fish.

#### **Catch & Size Limit:**

- Five bass per team; minimum 14 inches on all bass.

#### **License Requirement:**

- A Valid GA fishing license is required for students 16 and older. Click [here](#) to purchase.

#### **Format:**

- Each GHSA approved school may enter up to six boats in each regional competition. The top 15 boats from each regional advance to the state Championship. One additional boat will advance from each regional for every 10 boats that compete over a minimum of 100 boats in the regional. Boats advance from the first event in which they qualified. If a boat has already qualified for the state championship, the next eligible boat will advance.

#### **Rules:**

- GHSA, the Student Angler Federation (SAF) and MLF expect strict adherence to the following rules by all contestants. GHSA, SAF and MLF also recommend the use of non-puncturing culling clips for marking fish and livewell additives to help promote the healthy release of bass. In the event of an emergency, please call 911 first and then notify the tournament director. Click [here](#) for the complete GHSA Bass Fishing rules.

#### **GHSA Contact:**

- Robin Hines  
478.338.6029  
[Robin.hines@ghsa.net](mailto:Robin.hines@ghsa.net)

#### **Host & Housing:**

- Visit LaGrange  
206 Ridley Avenue  
LaGrange, GA 30240  
<https://visitlagrange.com/where-to-stay/>  
[www.visitlagrange.com](http://www.visitlagrange.com)

#### **Registration:**

- All anglers must pre-register online at [HighSchoolFishing.org](http://HighSchoolFishing.org) no later than Monday before the event at 5 p.m.

#### **Mandatory Check-in and meeting:**

- Friday, Feb 6, 5 -6:30 p.m. EST
- Pyne Road Park Mega Ramp  
4481 Roanoke Rd  
LaGrange, GA 30240
- Anglers, coaches and captains must attend.
- Pretournament meeting immediately following check-in.

#### **Takeoff and Weigh-in:**

- Saturday, Feb 7
- Takeoff: 7:30 a.m. or first safelight EST
- Weigh-in: 3:30 p.m. EST
- Pyne Road Park Mega Ramp  
4481 Roanoke, Rd  
LaGrange, GA 30240

#### **Items to Bring:**

- Signed [liability release](#)