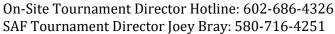


FACT SHEET - Arizona State Championship

Phoenix, AZ – Parker Strip Sunday, April 26, 2026





Check-in/Rules Meeting

Location:

Blue Water Marina 11300 Resort Drive Parker, AZ 85344

Date:

Saturday, April 25, 2026 Check-in Times:

5:00 p.m. - 6:00 p.m.

6:00 p.m. - Mandatory rules briefing begins.

No teams are allowed to be on the water after the start of registration, until the tournament begins.

Launch/Weigh-In

Launch Location:

Blue Water Marina 11300 Resort Drive Parker, AZ 85344

Take-off will begin at first safe light.

Weigh-in begins: 1:00 p.m.

Required Items and Safety Equipment

It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.

At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.

Inspection will be held during lineup for takeoff. Live wells must be empty.

Anglers are required to have a valid Arizona fishing license/ permit, if applicable by law.

Fish Limits

Largemouth, Smallmouth & Spotted Bass 13" minimum

Anglers are allowed to weigh a limit of five (5) fish per team unless otherwise required by law or tournament officials.

Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.

Tournament Director

Chris Daugherty 602-686-4326 phoenixjuniorbassmasters@gmail.com

Host Hotel

Blue Water Casino 11300 Resort Drive Parker, AZ 85344 888-243-3360

Boundaries

Parker Strip only. Marina is off limits – 50ft from tires. Observe all water bouys. Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.

CLEAN DRAIN & DRY YOUR BOATS BEFORE LEAVING HOME & AFTER EACH EVENT!

HELP STOP AQUATIC INVASIVE SPECIES.

Sign up for the FREE e-newsletter at: <u>HighSchoolFishing.org</u> Each team must bring a completed & signed liability waiver to the pre-tournament registration meeting.

Liability Release Form

Rules

Please read the Official 2025-2026 school year HSF State, Open & Challenges Rules carefully!

Student Angler Federation – A Federation Of The Bass Federation (TBF), 5998 N. Pleasant View Rd., Ponca City, OK. 74601, Phone: (580)765-9031; Fax: (580)765-2890; Email: info@HighSchoolFishing.org