

PARTICIPANT RELEASE OF LIABILITY READ BEFORE SIGNING

	M	

List Everyone In The Boat By Name

I/We,									
in consideration	n for permission t	o voluntarily parti	icipate in ANY eve	nt(s), an\or related activities conducted by any Fede	ration Angler				
affiliated groups including but not limited to; The Bass Federation, (TBF), Student Anglers Federation, (SAF), MLF or an affiliated State									
Federation and all other affiliated events either jointly or separately, I acknowledge, appreciate, and agree that: The risk of injury,									
disability, death, loss or damage to my person or property from the activities involved in this program is significant, including									
				particular rules, equipment, and personal dis					
reduce this ris	sk, the risk of ser	ious injury does	sexist; AND, I have	been advised by the event organizers and have had the	e opportunity				
to seek legal c	ounsel with respe	ect to the legal e	effect of this docun	nent; AND, I KNOWINGLY AND FREELY ASSUME	ALL RISKS				
REFERRED TO ABOVE, BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF THE ORGANIZERS									
and\or, their officers, officials, directors, shareholders, agents, and/or employees, other participants, and sponsoring agencies, sponsors									
			•	owners and lessors of premises and property used to	•				
event OR any others connected to the event (collectively "RELEASEES"), AND HEREBY ASSUME FULL RESPONSIBILITY FOR RISKS									
•		•	•	mply with the terms and conditions for participation.					
			• • •	pation, I will remove myself from participation and brir					
				F AND ON BEHALF OF MY HEIRS, ASSIGNS,					
				MNIFY, AND HOLD HARMLESS "RELEASEES", WIT					
				DAMAGE TO PERSON OR PROPERTY, WHICH I					
				ART BY MY NEGLIGENCE OR INTENTIONAL MI					
WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT OF THE LAW.									
				on test, and abide by its conclusion. Truth verification					
used at the organizer's sole discretion, and administered by its agents. I understand that failure to pass the exam as determined by the									
•		•	, ,	shown on these forms is my correct taxpayer identification	•				
•		•	•	completed this application and submit it for my entry.					
• •	•			ound by and comply with all tournament rules, participation	• •				
• •				at operator, I understand as the captain/operator of a					
•	•	• •	•	n of it and for the safety of any and all occupants in it	•				
•		•	•	oat during the official practice or the event, I certify that					
			-	atercraft liability and/or contractors' insurance having					
•	•			ncurred in connection with the event. Upon request,					
		•		nt with the Youth Safe Sports Act of 2017 has been m	•				
				y rights of privacy or publicity with regard to the unco					
				information and fishing tips and instructions in conne					
•			• .	press releases by the event organizers, their pare	•				
•		•		any time, through any medium or media. I shall not					
•	•	•	•	use. I further understand and agree that the tourna					
• •		•	eason whatsoever.						
-		•		ey have read and understands the foregoing	nrovisions				
The Farticipa	int(3) significs i	by then signate	are below that th	by have read and understands the foregoing	provisions.				
Angler A-	Dated	Age	Signed						
J			-						
Angler B -	Dated	Age	Signed						
3									
Boat Captain	(if applicable)	- Dated	Age	Signed					
				S- As parent/guardian for this participant with leg					
				vided above of all the Releasees, and, for myse hold harmless the Releasees from any and all lia					
				OM THE NEGLIGENCE of the Releasees.	abilities,				
	c.ma o parti								
X									
A - PARENT/	GUARDIAN'S S	IGNATURE EN	MERG. PH # (s) :	Date					
V									
D DADENT	CHADDIANIC	ICNATURE E	 MEDC_DU#/a\:	Date					
D - PAKENI/	204KDIAN 2 2	IGNATURE EN	vi⊏KG. PH # (S) :	Date					