



## 2023 KHSAA Region 2: Lake Cumberland, Jamestown, KY

### April 29, 2023

#### **Tournament Director:**

- MLF

#### **High School Fishing Contacts:**

- Joey Bray, National Youth Director SAF\TBF  
580.716.4251 or [Joey@federationangler.com](mailto:Joey@federationangler.com)
- Scott Ellison, MLF  
270.205.6864 or [scott.ellison@majorleaguefishing.com](mailto:scott.ellison@majorleaguefishing.com)

#### **Competition Waters:**

- Lake Cumberland

#### **Practice:**

- Competition waters are open for practice until 5:30 p.m. April 28.
- The purchasing of, or bartering for, information or the hiring of fishing guide services will not be permitted after April 13.

#### **Boat Operation:**

- Contestants are not permitted to drive the boat when the combustion engine is in operation. Each boat will be driven by a coach or volunteer driver. Contestants may operate the trolling motor. Coaches and volunteers may provide assistance, including information about locating and catching fish, but are not permitted to fish.

#### **Catch and Size Limit:**

- Five bass per team; 12" Spotted Bass, 15" Largemouth Bass, 2 smallmouth bass per day, one over 21" & 1 under 16".

#### **License Requirement:**

- A Kentucky fishing license is required for students 16 and older. Click [here](#) to purchase.

#### **Format:**

- A minimum of 16 boats will advance to the KHSAA State Championship from each region. Additional boats will advance based on the process outlined in the KHSAA rules clinic.

#### **Rules:**

- KHSAA, the Student Angler Federation and MLF expect strict adherence to the following rules by all contestants. KHSAA, SAF and MLF also recommend the use of livewell additives to help promote the healthy release of bass. In the event of an emergency, please call 911 first and then notify the tournament director. Click [here](#) for the complete KHSAA Bass Fishing rules.

#### **KHSAA Contact:**

- Darren Bilberry  
859.299.5472 or [dbilberry@khsaa.org](mailto:dbilberry@khsaa.org)

#### **Registration:**

- All teams must register online at [HighSchoolFishing.org](http://HighSchoolFishing.org) by 5 p.m. Central time Monday, April 24.

#### **On-site Check-in:**

- Friday, April 28, 5:30-7 p.m.
- Halcomb's Landing  
East of Wolf Creek Dam on US 127  
Jamestown, KY 42629
- Anglers, coaches & captains must attend.
- Pretournament meeting immediately following check-in.

#### **Takeoff and Weigh-in:**

- Saturday, April 29
- Takeoff: 6:30 a.m.
- Weigh-in: 2:30 p.m.
- Halcomb's Landing  
East of Wolf Creek Dam on US 127  
Jamestown, KY 42629

#### **Host and Housing:**

- Jamestown & Russell Springs, KY  
112 North Main Street  
Jamestown, KY 42629  
270.343.4594  
[lakecumberlandvacation.com](http://lakecumberlandvacation.com)

#### **Items to Bring:**

- Signed [liability release](#)
- Personal floatation device
- Valid student ID
- Valid Kentucky fishing license if 16 or older
- Sunscreen & sunglasses
- Rods and reels
- Line cutters & needle-nose pliers
- Lures & tackle
- Rainsuit
- Jersey or shirt representing your school