



# 2022 GHSA State Finals: Clarks Hill Lake, August GA Saturday May 14, 2022

#### **Tournament Director:**

Randy Sullivan
 580.716.4261 or Randy@federationangler.com

## **High School Fishing Contacts:**

- Joey Bray, National Youth Director SAF\TBF 580.716.4251 or Joey@federationangler.com
- Scott Ellison, MLF 270.205.6864 or scott.ellison@majorleaguefishing.com

## **Competition Waters:**

• Clarks Hill Lake

#### **Practice:**

- Competition waters are open for practice until 5:00p.m. May 13.
- The purchasing of, or bartering for, information or the hiring of fishing guide services will not be permitted after April 3.

## **Boat Operation:**

• Contestants are not permitted to drive the boat when the combustion engine is in operation. Each boat will be driven by a coach or volunteer driver. Contestants may operate the trolling motor. Coaches and volunteers may provide assistance, including information about locating and catching fish, but are not permitted to fish.

#### **Catch & Size Limit:**

• Five bass per team; minimum 12 inches in length.

## **License Requirement:**

• A Valid fishing license is required for students 16 and older. Click here to purchase.

## **Format:**

The top 15 boats from each regional advance to the state Championship. One additional boat will advance from each regional for every 10 boats that compete over a minimum of 100 boats in the regional. Boats advance from the first event in which they qualified. If a boat has already qualified for the state championship, the next eligible boat will advance.

#### **GHSA Contact:**

 Kevin Giddens 706-647-7473 ext#25 or kevin@ghsa.net

## **Registration:**

 All <u>QUALIFIED</u> anglers must preregister online at <u>HighSchoolFishing.org</u> no later than Monday before the event at 8am.

# **Mandatory Registration:**

- Friday, May 13, 5:00-7:00p..m.
- Wildwood Park 3780 Dogwood Lane Appling, GA. 30802
- Anglers, coaches and captains must attend.
- Pretournament meeting immediately following check-in.

#### **Takeoff and Weigh-in:**

- Saturday, May 14
- Takeoff: 6:15 a.m.
- Weigh-in: 3:00 p.m.
- Wildwood Park, 3780 Dogwood Lane Appling, GA 30803

# **Items to Bring:**

- Signed liability release
- Personal floatation device
- Valid student ID
- Valid license for state waters to be fished if 16 or older
- Sunscreen & sunglasses
- Rods and reels
- Line cutters & needle-nose pliers
- Lures & tackle
- Rainsuit
- Jersey or shirt representing your school

## **Rules:**

• GHSA, the Student Angler Federation(SAF) and MLF expect strict adherence to the following rules by all contestants. GHSA, SAF and MLF also recommend the use of non-puncturing culling clips for marking fish and livewell additives to help promote the healthy release of bass. In the event of an emergency, please call 911 first and then notify the tournament director. Click <a href="here">here</a> for the complete GHSA Bass Fishing rules.

## **Comfort Inn & Suites Near Fort Gordon**

4071 Jimmie Dyess Parkway, Augusta, GA, USA

706-496-3579

King or Queen \$99.00 nightly

Rates are plus taxes/fee. Complimentary full hot breakfast served daily.

**Booking Link** 

Group Name: Georgia HS Fishing Finals

Group Number: FU17A9

All rooms MUST be booked before Friday, May 6, 2022. After this date, the group room block is released to the general public and you will no longer have access to the special group rate.

# **Quality Inn At Fort Gordon**

4073 Jimmie Dyess Parkway, Augusta, GA, USA

706-855-2088

King or Queen \$75.00 nightly

Rates are plus taxes. Complimentary breakfast served daily.

**Booking Link** 

Group Name: Georgia HS Fishing Finals

Group Number: WP70Y1

All rooms MUST be booked before Friday, May 6, 2022. After this date, the group room block is released to the general public and you will no longer have access to the special group rate.

# **Days Inn and Suites**

459 Park 20 W, Grovetown, GA, USA 706-814-7318
King or Queen \$67.00 nightly plus tax Booking Link

#### **Best Western**

452 Park West Drive Grovetown, Georgia 30813 706-651-9100 Booking Link