



**FACT SHEET – South Carolina State Championship**  
 Anderson, SC – Lake Hartwell  
 Saturday, February 5, 2022  
 On-Site Tournament Director Hotline: 580-716-4261  
 TBF Senior Tournament Director Randy Sullivan



<p align="center"><b><u>Check-in/Rules Meeting</u></b></p> <p><b>Location:</b>          Cabela's of Greenville          1025 Woodruff Road          Greenville, SC 29607</p> <p><b>Date:</b>          Friday, February 4, 2022</p> <p><b>Check-in Times:</b>          5:00 p.m. – Check-in Opens          6:30 p.m. – Check-in Closes  <b>6:30 p.m. – Mandatory rules briefing begins.</b></p> <p>No teams are allowed to be on the water after the start of check-in, until the tournament begins.</p>	<p align="center"><b><u>Launch/Weigh-In</u></b></p> <p><b>Launch Location:</b>          Green Pond Landing          470 Green Pond Road          Anderson, SC 29607</p> <p>Take-off will begin at 7:00 a.m. or first safe light thereafter.</p> <p>Weigh-in begins: 3:00 p.m.</p>	<p align="center"><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers are required to have a valid SC fishing license/ permit, if applicable by law.</p>
<p align="center"><b><u>Fish Limits</u></b></p> <p>Large, smallmouth, and spotted Bass 12" inches and over.</p> <p>Anglers are allowed to weigh a limit of five (5) fish per team unless otherwise required by law or tournament officials.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p align="center"><b><u>Tournament Director</u></b></p> <p align="center">Randy Sullivan          580-716-4261  <a href="mailto:randy@federationangler.com">randy@federationangler.com</a></p>	<p align="center"><b><u>Boundaries</u></b></p> <p>Lake Hartwell. Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p align="center"><b>CLEAN DRAIN &amp; DRY          YOUR BOATS BEFORE LEAVING          HOME &amp; AFTER EACH EVENT!          HELP STOP AQUATIC INVASIVE SPECIES.</b></p> <p align="center"><b>Sign up for the FREE e-newsletter at:</b>  <a href="http://HighSchoolFishing.org">HighSchoolFishing.org</a></p>	<p align="center"><b>Each team must bring a completed &amp; signed liability waiver to the pre-tournament registration meeting.</b></p> <p align="center"><a href="#">Liability Release Form</a></p> <p align="center"><a href="#">Rules</a></p>	<p align="center"><b>Please read the Official 2021-2022 school year HSF State, Open &amp; Challenges Rules carefully!</b></p>