



**FACT SHEET – GAPPS/GISA Finals**  
 La Grange, GA – West Point Lake  
 Saturday, March 19, 2022  
 On-Site Tournament Director Hotline: 580-716-4261  
 TBF Senior Tournament Director Randy Sullivan



<p align="center"><b><u>Check-in/Rules Meeting</u></b></p> <p><b>Location:</b>        Pyne Road Park Mega Ramp        4481 Roanoke Rd        LaGrange, GA 30240</p> <p><b>Date:</b>        Saturday, March 19, 2022</p> <p><b>Check-in Times:</b>        5:00 a.m. – Check-in Opens        6:30 a.m. – Check-in Closes  <b>6:30 a.m. – Mandatory rules briefing begins.</b></p> <p>No teams are allowed to be on the water after the start of check-in, until the tournament begins.</p>	<p align="center"><b><u>Launch/Weigh-In</u></b></p> <p><b>Launch Location:</b>        Pyne Road Park Mega Ramp        4481 Roanoke Rd        LaGrange, GA 30240</p> <p>Take-off will begin at 7:30 a.m. or first safe light thereafter.</p> <p>Weigh-in begins: 2:30 p.m.</p>	<p align="center"><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers are required to have a valid GA fishing license/ permit, if applicable by law.</p>
<p align="center"><b><u>Fish Limits</u></b></p> <p>Spotted Bass 12 inches and over,        Largemouth 14 inches and over</p> <p>Anglers are allowed to weigh a limit of five (5) fish per team unless otherwise required by law or tournament officials.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p align="center"><b><u>Tournament Directors</u></b></p> <p align="center">Randy Sullivan        580-716-4261  <a href="mailto:randy@federationangler.com">randy@federationangler.com</a></p>	<p align="center"><b><u>Boundaries</u></b></p> <p>West Point Lake. Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p align="center"><b>CLEAN DRAIN &amp; DRY        YOUR BOATS BEFORE LEAVING        HOME &amp; AFTER EACH EVENT!        HELP STOP AQUATIC INVASIVE SPECIES.</b></p> <p align="center"><b>Sign up for the FREE e-        newsletter at:  <a href="http://HighSchoolFishing.org">HighSchoolFishing.org</a></b></p>	<p align="center"><b>Each team must bring a        completed &amp; signed liability        waiver to the pre-tournament        registration meeting.</b></p> <p align="center"><b><a href="#">Liability Release Form</a></b></p> <p align="center"><b><a href="#">Rules</a></b></p>	<p align="center"><b>Please read the Official 2021-2022        school year HSF State, Open &amp;        Challenges Rules carefully!</b></p>