



**FACT SHEET – North Dakota State Championship**

Mclean County, ND - Lake Audubon

Saturday, August 14, 2021

On-Site Tournament Director Hotline: (701) 471-7313

TBF Senior Tournament Director Randy Sullivan: (580) 716-4261

<p align="center"><b><u>Registration/Rules Meeting</u></b></p> <p><b><u>Location:</u></b>                  Lake Audubon                  Cabin Sites Boating Access                  Coleharbor, ND 58531</p> <p><b><u>Date:</u></b> Saturday, August 14, 2021  <b><u>Registration Times:</u></b>                  6:00 a.m. – Registration Opens                  6:15 a.m. – Registration Closes.  <b>6:15 a.m. – Mandatory rules briefing begins.</b></p> <p>No teams are allowed to be on the water after the start of registration, until the tournament begins.</p>	<p align="center"><b><u>Launch/Weigh-In</u></b></p> <p><b><u>Location:</u></b>                  Lake Audubon                  Cabin Sites Boating Access                  Coleharbor, ND 58531</p> <p>Take-off will begin at 6:30 a.m. or first safe light.</p> <p>Weigh-in: 2:00 p.m.</p>	<p align="center"><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>All anglers are required to have a valid North Dakota fishing permit, if applicable per state law.</p>
<p align="center"><b><u>Fish Limits</u></b></p> <p>Large and Smallmouth Bass 14" inches and over.                  Anglers are allowed to keep 10 fish per team and weigh a limit of 5 (5) fish per team unless otherwise required by law or tournament officials. No Culling.</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.</p>	<p align="center"><b><u>Tournament Directors</u></b></p> <p align="center">Scott Bullinger                  (701)471-7313  <a href="mailto:shb@bis.midco.net">shb@bis.midco.net</a></p>	<p align="center"><b><u>Boundaries</u></b></p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limit. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.  <b>No fishing in National Wildlife Refuge</b></p>
<p align="center"><b>CLEAN DRAIN &amp; DRY                  YOUR BOATS                  BEFORE LEAVING HOME                  &amp;                  AFTER EACH EVENT!                  HELP STOP AQUATIC INVASIVE                  SPECIES.</b></p>	<p align="center"><b>Each team must bring a                  completed &amp; signed liability                  waiver to the pre-tournament                  registration meeting.</b></p> <p align="center"><a href="#">Liability Release Form</a></p> <p align="center"><a href="#">Rules</a></p>	<p align="center"><b>Please read the Official 2020-2021                  school year HSF State, Open &amp;                  Challenges Rules carefully!</b></p> <p>Stay up-to-date on the latest news!</p> <p>Sign up for the FREE e-newsletter at: <a href="http://highschoolfishing.org">highschoolfishing.org</a></p>