



FACT SHEET – Nevada State Championship

Boulder City, NV – Lake Mohave

Saturday, March 6, 2021 – **Permit Pending**

On-Site Tournament Director Hotline: 702-400-5479

TBF Senior Tournament Director Randy Sullivan: 580-716-4261

YOU MUST REGISTER IN ADVANCE ONLINE HighSchoolFishing.org



<p align="center"><u>Registration/Rules Meeting</u></p> <p>Location: Online only through Boulder City Bass Club Facebook Page or at bouldercitybassclub@gmail.com</p> <p>Date: Friday, March 5, 2021 5:00PM</p> <p>NO ONSITE REGISTRATION WILL BE ALLOWED. You MUST REGISTER IN ADVANCE online at www.highschoolfishing.org</p> <p>No teams are allowed to be on the water after the start of registration, until the tournament begins.</p>	<p align="center"><u>Launch/Weigh-In</u></p> <p>Launch Location: Cottonwood Cove Marina 10000 Cottonwood Cove Road Searchlight, NV 89046</p> <p>Take-off will begin at 5:30 a.m. or first safe light thereafter.</p> <p>Weigh-in begins: 3:00 p.m. at covered dock south of fuel dock</p>	<p align="center"><u>Required Items and Safety Equipment</u></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers are required to have a valid Nevada fishing license/ permit, if applicable by law.</p>
<p align="center"><u>Fish Limits</u></p> <p>Large, smallmouth, and spotted Bass 13" inches and over.</p> <p>Anglers are allowed to weigh a limit of three (3) fish per team unless otherwise required by law or tournament officials.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p align="center"><u>Tournament Directors</u></p> <p align="center">Dustin Williams 702-400-5479 dwilliams224@hotmail.com bouldercitybassclub@gmail.com</p> <p align="center">Please read the Official 2020-2021 school year HSF State, Open & Challenges Rules carefully!</p>	<p align="center"><u>Boundaries</u></p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p align="center">CLEAN DRAIN & DRY YOUR BOATS BEFORE LEAVING HOME & AFTER EACH EVENT! HELP STOP AQUATIC INVASIVE SPECIES.</p> <p align="center">Sign up for the FREE e-newsletter at: HighSchoolFishing.org</p>	<p align="center">Each team must bring a completed & signed liability waiver to the pre-tournament registration meeting.</p> <p align="center">Liability Release Form</p> <p align="center">Rules</p>	<p align="center">To minimize interactions NO ONSITE REGISTRATION WILL BE ALLOWED. You MUST REGISTER IN ADVANCE online at highschoolfishing.org</p>