



FACT SHEET – HSFWF & National Championship
 Anderson, SC. – Lake Hartwell
 Wednesday, June 30 - July 3, 2021
 On-Site Tournament Director Hotline: 580-716-4261
 TBF Senior Tournament Director Randy Sullivan



<p align="center"><u>Off Limits & Practice</u></p> <p><u>READ THE RULES CAREFULLY</u></p> <p>Off limits begins Sunday night June 20 until start of designated practice days which are June 27, 28 & June 29 until 12 noon.</p> <p>Rules such as Lifejacket use, engine stop switch use and Sportsmanship also apply on those designated practice days.</p> <p>If both team members choose to practice on June 27, 28 or on June 29 until the 12 noon deadline, they must do so in the same boat and with a legal boat captain. <u>READ THE RULES CAREFULLY</u></p>	<p align="center"><u>Registration/Rules Meeting</u></p> <p>Location: Anderson Sports & Entertainment Center, 3027 Martin Luther King Blvd, Anderson, SC 29625</p> <p>Date: Tuesday, June 29, 2021 – Please do NOT bring boats to registration.</p> <p>Registration Times: 1:00 p.m. – Registration Opens 5:30 p.m. – Registration Closes. 6:00 p.m. – Mandatory rules briefing begins.</p>	<p align="center"><u>Launch/Weigh-In</u></p> <p>Launch Location: Green Pond Landing 470 Green Pond Road Anderson, SC 29607</p> <p>Take-off will begin at 6:00 a.m. or first safe light thereafter.</p> <p>Weigh-in begins: 1:30 p.m.</p>
<p align="center"><u>Fish Limits</u></p> <p>Large, smallmouth, and spotted Bass 12" inches and over.</p> <p>Anglers are allowed to weigh a limit of three (3) fish per team per day unless otherwise required by law or tournament officials.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p align="center"><u>Site Host</u> Anderson, SC https://visitanderson.com/</p> <p align="center"><u>Host Hotels & Area Lodging</u> Click here for a list of area lodging</p> <p align="center"><u>Event Tournament Director</u> Randy Sullivan – Randy@federationangler.com 580.716.4261</p>	<p align="center"><u>Required Items and Safety Equipment</u></p> <p>It is the responsibility of each participant to have ALL required state & federal safety equipment on board. ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers are required to have a valid South Carolina fishing license, if applicable by law.</p>
<p>CLEAN DRAIN & DRY your boats before leaving home & after each event! - HELP STOP AQUATIC INVASIVE SPECIES.</p> <p align="center">Sign up for the FREE e-newsletter at: HighSchoolFishing.org</p>	<p>Each team must bring a completed & signed liability release to the pre-tournament registration meeting.</p> <p align="center"><u>Liability Release Click Here</u></p> <p align="center">Please read the Official 2021 school year High School Fishing World Finals & National Championship rules carefully!</p> <p align="center"><u>Rules Click Here</u></p>	<p align="center"><u>Boundaries</u></p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>