



**FACT SHEET – South Carolina State Championship/Open**

Anderson, SC. – Lake Hartwell  
 Saturday, February 20, 2021  
 On-Site Tournament Director Hotline: 580-716-4261  
 TBF Senior Tournament Director Randy Sullivan



<p align="center"><b><u>Registration/Rules Meeting</u></b></p> <p><b>Location:</b>        Cabela's of Greenville        1025 Woodruff Road        Greenville, SC 29607</p> <p><b>Date:</b>        Friday, February 19, 2021</p> <p><b>Registration Times:</b>        5:00 p.m. – Registration Opens        6:30 p.m. – Registration Closes.  <b>6:30 p.m. – Mandatory rules briefing begins.</b></p> <p>No teams are allowed to be on the water after the start of registration, until the tournament begins.</p>	<p align="center"><b><u>Launch/Weigh-In</u></b></p> <p><b>Launch Location:</b>        Green Pond Landing        470 Green Pond Road        Anderson, SC 29607</p> <p>Take-off will begin at 7:00 a.m. or first safe light thereafter.</p> <p>Weigh-in begins: 3:00 p.m.</p>	<p align="center"><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers are required to have a valid South Carolina fishing license/ permit, if applicable by law.</p>
<p align="center"><b><u>Fish Limits</u></b></p> <p>Large, smallmouth, and spotted Bass 12" inches and over.</p> <p>Anglers are allowed to weigh a limit of five (5) fish per team unless otherwise required by law or tournament officials.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p align="center"><b><u>Tournament Directors</u></b></p> <p align="center">Randy Sullivan        580-716-4261  <a href="mailto:randy@federationangler.com">randy@federationangler.com</a></p> <p align="center"><b><u>This will be a combined event. State Championship and Open Challenge</u></b></p>	<p align="center"><b><u>Boundaries</u></b></p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p align="center"><b>CLEAN DRAIN &amp; DRY        YOUR BOATS BEFORE LEAVING        HOME &amp; AFTER EACH EVENT!        HELP STOP AQUATIC INVASIVE SPECIES.</b></p> <p align="center"><b>Sign up for the FREE e-newsletter at:</b>  <a href="http://HighSchoolFishing.org">HighSchoolFishing.org</a></p>	<p align="center"><b>Each team must bring a completed &amp; signed liability waiver to the pre-tournament registration meeting.</b></p> <p align="center"><a href="#">Liability Release Form</a></p> <p align="center"><a href="#">Rules</a></p>	<p align="center"><b>Please read the Official 2020-2021 school year HSF State, Open &amp; Challenges Rules carefully!</b></p>