



2020 LHSAA State Championship: Cross Lake, Shreveport, LA April 3-4, 2020

Tournament Director:

- Kevin Hunt, FLW
270.205.5155 or kevin.hunt@flwfishing.com

High School Fishing Contacts:

- Scott Ellison, FLW
270.205.6864 or scott.ellison@flwfishing.com
- Randy Sullivan, SAF/TBF
580.716.4261 or randy@federationangler.com

Competition Waters:

- Cross Lake

Practice:

- Competition waters are open for practice until 5:30 p.m. April 2.
- The purchasing of, or bartering for, information or the hiring of fishing guide services is not permitted after March 23.
- Review rule 4 for complete details.

Boat Operation:

- Contestants are not permitted to drive the boat when the combustion engine is running. Coaches will arrange boat captains to supply and drive boats for their teams. Coaches may also serve as boat captains. Contestants may operate the trolling motor. Coaches and boat captains may provide information about locating and catching fish, but are not permitted to fish on competition days.

Catch and Size Limit:

- Five bass per team; minimum 12 inches on largemouth and spotted bass.

License Requirement:

- A Louisiana fishing license is required for students 16 and older. Click [here](#) to purchase.

Format:

- The top 10 boats from each regional advance to the state championship. One additional boat advances from each regional for every 10 boats that compete over a minimum of 50 boats in the regional. All qualified teams compete both days.

Regional Alignment:

- Click [here](#) for a map showing 2019-2020 tournament locations and LHSAA Bass Fishing regional alignment.

Rules:

- Click [here](#) for the complete LHSAA Bass Fishing rules.

LHSAA Contact:

- Adam MacDowell
225.300.4212 or
AMacDowell@lhsaa.org

Registration:

- All qualified teams must register online at HighSchoolFishing.org by 8 a.m. Central time Monday, March 23.

On-site Check-in & Cookout:

- Thursday, April 2, 5:30-7 p.m.
- [Bass Pro Shops](#)
100 Bass Pro Dr
Bossier City, LA 71111
318.549.8800
- All contestants and their coaches or boat captains must attend.
- Pretournament meeting immediately following check-in.

Takeoff and Weigh-in:

- Friday & Saturday, April 3-4, 2020
- Takeoff: 7 a.m.
- Weigh-in: 3 p.m.
American Legion Hall-Shreveport
5315 S Lakeshore Drive
Shreveport, LA 71109

Host and Housing Information:

- [Shreveport-Bossier Sports Commission](#)
629 Spring Street
Shreveport, LA 71101
800.551.8682

Items to Bring:

- Signed [liability release](#)
- Personal floatation device
- Valid student ID
- Valid Louisiana fishing license if 16 or older
- Sunscreen & sunglasses
- Rods and reels
- Line cutters & needle-nose pliers
- Lures & tackle
- Rainsuit
- Jersey or shirt representing your school