



FACT SHEET – High School Fishing World Finals & National Championship

Florence, AL. – Pickwick and Wilson Lakes
 Wednesday, June 19-22, 2019

On-Site Tournament Director Hotline: (580)716-4261

<p align="center"><u>Registration/Rules Meeting</u></p> <p><u>Location:</u> Florence Lauderdale Coliseum 702 Veterans Drive Florence, AL 35630</p> <p><u>Date:</u> Tuesday, June 18, 2019</p> <p><u>Registration Times:</u> 1:00 p.m. – Registration Opens 5:30 p.m. – Registration Closes. 6:00 p.m. – Mandatory rules briefing begins.</p> <p>No teams are allowed to be on the water after the start of registration, until the tournament begins.</p>	<p align="center"><u>Launch/Weigh-In</u></p> <p>McFarland Park Marina 200 Jim Spain Drive Florence, AL 35630</p> <p>Take-off will begin at 5:30 a.m. or first safe light.</p> <p>Weigh-in: 1:30 p.m.</p> <p align="center"><u>Site Host</u></p> <p>Florence/Lauderdale Tourism http://www.visitflorenceal.com/</p> <p>200 Jim Spain Drive, Florence, AL 35630 – Ph. 256-740-4141</p>	<p align="center"><u>Required Items and Safety Equipment</u></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>All anglers are required to have a valid Alabama fishing permit, if applicable per state law.</p>
<p align="center"><u>Fish Limits</u></p> <p>Large, smallmouth, and spotted Bass 15" inches and over.</p> <p>Anglers are allowed to weigh a limit of three (3) fish per team unless otherwise required by law or tournament officials.</p> <p>Any fish presented for weigh-in which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented to the bump master for weighing that is determined to be non-releasable.</p>	<p align="center"><u>Tournament Directors</u></p> <p>Randy Sullivan (580)716-4261 randy@federationangler.com</p> <p align="center"><u>High School National Championship</u></p> <p>Qualifiers from events June 11, 2018 to June 10, 2019.</p>	<p align="center"><u>Boundaries</u></p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limit. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p align="center">CLEAN DRAIN & DRY YOUR BOATS BEFORE LEAVING HOME & AFTER EACH EVENT! HELP STOP AQUATIC INVASIVE SPECIES.</p>	<p align="center">Each team must bring a completed & signed liability waiver to the pre-tournament registration meeting.</p> <p align="center"><u>Liability Release Form</u></p> <p align="center"><u>Rules</u></p>	<p align="center">Please read the Official 2018-2019 school year HSF State, Open & Challenges Rules carefully!</p> <p>Stay up-to-date on the latest news!</p> <p>Sign up for the FREE e-newsletter at: highschoolfishing.org</p>